

# PHS 398 Career Development Award Supplemental Form

[View Burden Statement](#)

OMB Number: 0925-0001  
Expiration Date: 10/31/2018

## Introduction

1. Introduction to Application (RESUBMISSION)  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

## Candidate Section

2. Candidate Information and Goals for Career Development  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

## Research Plan Section

3. Specific Aims  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

4. \* Research Strategy  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

5. Progress Report Publication List (for RENEWAL applications only)  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

6. Training in the Responsible Conduct of Research  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

## Other Candidate Information Section

7. Candidate's Plan to Provide Mentoring  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

## Mentor, Co-Mentor, Consultant, Collaborators Section

8. Plans and Statements of Mentor and Co-Mentor(s)  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

9. Letters of Support from Collaborators, Contributors, and Consultants  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

## Environment and Institutional Commitment to Candidate Section

10. Description of Institutional Environment  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

11. Institutional Commitment to Candidate's Research Career Development  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

## Human Subject Sections

12. Protection of Human Subjects  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

13. Data Safety Monitoring Plan  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

14. Inclusion of Women and Minorities  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

15. Inclusion of Children  [Add Attachment](#) [Delete Attachment](#) [View Attachment](#)

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## Other Research Plan Sections

16. Vertebrate Animals	<input type="text"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>
17. Select Agent Research	<input type="text"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>
18. Consortium/Contractual Arrangements	<input type="text"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>
19. Resource Sharing	<input type="text"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>
20. Authentication of Key Biological and/or Chemical Resources	<input type="text"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>

## Appendix

21. Appendix

<input type="button" value="Add Attachments"/>	<input type="button" value="Delete Attachments"/>	<input type="button" value="View Attachments"/>
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## \* Citizenship

\* U.S. Citizen or Non-Citizen National?  Yes  No

If no, select most appropriate Non-U.S. Citizen option

- With a Permanent U.S. Resident Visa
- With a Temporary U.S. Visa
- Not Residing in the U.S.

If with a temporary U.S. visa who has applied for permanent resident status and expect to hold a permanent resident visa by the earliest possible start date of the award, also check here: